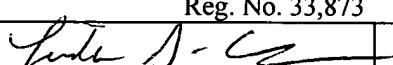


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<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> <i>(only for new nonprovisional applications under 37 CFR 1.53(b))</i>		Attorney Docket No. <b>ORT1502-CON</b>	
		First Named Inventor or Application Identifier <b>DUBIN, Adrienne E.</b>	
		Express Mail No. <b>EV291407485US</b>	
<b>APPLICATION ELEMENTS</b> <i>See MPEP Chapter 600 concerning utility patent application contents.</i>		<b>ADDRESS TO:</b> Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450	
1. The Filing Fee is <input type="checkbox"/> enclosed or <input checked="" type="checkbox"/> deferred. 2. <input checked="" type="checkbox"/> <b>Specification</b> [Total Pages: 68] <i>Includes:</i> - Title of the Invention - Background of the Invention - Summary of the Invention - Brief Description of the Drawings - Detailed Description - Sequence Listing - Claims - Abstract 3. <input checked="" type="checkbox"/> <b>Drawing(s)</b> (35 USC 113) [Total Sheets: 8] 4. <b>Oath or Declaration</b> a. <input type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Unexecuted original c. <input checked="" type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)), partially executed <i>(for continuation/divisional check boxes 5 and 16)</i> <input type="checkbox"/> Deletion of Inventor(s): Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b) 5. <input type="checkbox"/> <b>Incorporation by Reference</b> (useable if Box 4c is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4c, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.		6. <input type="checkbox"/> <b>Microfiche Computer Program</b> (Appendix) 7. <b>Nucleotide and/or Amino Acid Sequence Submission</b> (if applicable, all necessary) a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies <b>ACCOMPANYING APPLICATION PARTS</b> 8. <input type="checkbox"/> <b>Assignment Papers</b> (cover sheet & document(s)) 9. <input type="checkbox"/> <b>37 CFR 3.73(b) Statement</b> <i>(when there is an assignee)</i> <input type="checkbox"/> Power of Attorney 10. <input type="checkbox"/> <b>English Translation Document</b> (if applicable) 11. <input type="checkbox"/> <b>Information Disclosure Statement</b> (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations 12. <input type="checkbox"/> <b>Preliminary Amendment</b> 13. <input checked="" type="checkbox"/> <b>Return Receipt Postcard</b> (MPEP 503) <i>(Should be specifically itemized)</i> 14. <input type="checkbox"/> <b>Certified Copy of Priority Document(s)</b> <i>(if foreign priority is claimed)</i> 15. <input type="checkbox"/> Other: _____	
16. <input checked="" type="checkbox"/> <b>PRELIMINARY AMENDMENT/PRIORITY CLAIM FOR CONTINUING APPLICATION:</b> Amend the specification by inserting before the first line after the title on page 1: --This is a continuation of prior application U.S. Serial No. 09/955,524, filed September 12, 2001, which is a divisional of U.S. Serial No. 09/388,349, filed September 1, 1999, now U.S. Patent No. 6,365,370.--			
17. <b>Correspondence Address:</b> <input type="checkbox"/> Customer Number or Bar Code Label _____ or <input checked="" type="checkbox"/> Correspondence Address below: Name: Philip S. Johnson, Esq. Address: Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, NJ 08933-7003, USA			
18. <b>Telephone Contact:</b> Please direct all telephone calls or telefaxes to Linda S. Evans at: Telephone: (858) 320-3406 Fax: (858) 320-3406			
<b>SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED</b>			
NAME	Linda S. Evans Reg. No. 33,873		
SIGNATURE		DATE	12 September 2003

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